

DRAFT

ITEM #2

P.C. MEETING: 05/22/03

PUBLIC HEARING

COMMUNITY: Silver Lakes/Helendale - First Supervisorial District
APPLICANT: David Crandall
JCS/INDEX: 11593CF1/DN148--27N/2003/TT01/GPA01
PROPOSAL: A) General Plan Amendment to change the land use district from 3M-RM (Multiple-Family Residential) to RS (Single Residential).
B) Tentative Tract Map 16411 to create twelve (12) lots on 2.5 acres.
LOCATION: Autumn Lane and Lakeview Drive, Southwest Corner
REP(S): Cubit Engineering, Inc.
STAFF: Al Diaz

Mr. Al Diaz, Planner, presented the staff report which is on file with the Land Use Services Department, Current Planning Division.

Since the applicant, Mr. David Crandall, was not present at the meeting, Commissioner Brown asked Mr. Diaz if the applicant was in agreement with the Conditions of Approval. Mr. Diaz replied that he was in agreement with all the conditions.

PUBLIC TESTIMONY

There being no one in the audience to speak on this item, Chairman Laning closed the public testimony.

DISCUSSION:

Chairman Laning motioned that the Planning Commission recommend to the County Board of Supervisors to consider and act on the following: Adopt a Mitigated Negative Declaration, Adopt General Plan Land Use District Amendment DN148-27N/2003, Approve Tentative Tract Map 16411, Adopt the Findings, and File a Notice of Determination.

Commissioner Brown seconded the motion.

Chairman Laning stated that this is a recommendation to the Board of Supervisors, and, if Mr. Crandall wishes, he can discuss any issues at the Board of Supervisors hearing.

COMMISSION ACTION

RECOMMEND to the County Board of Supervisors to consider and act on the following:

- A) **ADOPT** a Mitigated Negative Declaration;
- B) **ADOPT** General Plan Land Use District Amendment DN148-27N/2003, from Multiple Residential 3,000 sq. ft. of land per unit (3M-RM) to Single Residential (RS);
- C) **APPROVE** Tentative Tract Map 16411, to create twelve (12) lots on 2.5 acres, subject to Conditions of Approval;
- D) **ADOPT** the Findings, and;
- E) **FILE** a Notice of Determination.

MOTION: **LANING** **SECOND:** **BROWN**

AYES: Brown, Dowling, Laning

NOES: None

ABSENT: Cramer, Kwappenberg

ABSTAIN: None